

Class: _____

| Reg #: | Year: | Ma | ake: | Body Style: | | |
|--|-------------------------|--------------|-----------------|---------------------|---|--|
| Dwner: | At car? Yes No | | WHOLE NUME | WHOLE NUMBERS ONLY! | | |
| CAR WILL NOT BE JUDGED WITHOUT A FIRE EXTINGUISHER | | | | Points Possible | Points Awarded | |
| 1. Interior - 25 Points – Refer to Guidelines for judging details. | | | | 25 | | |
| a. Upholstery and hardware | | | | //////// | /////////////////////////////////////// | |
| b. Carpet, floor mats, garnish molding, and windows | | | | //////// | /////////////////////////////////////// | |
| c. Instrument panel, pedals, steering column, and controls | | | | //////// | | |
| d. Trunk | | | | //////// | /////////////////////////////////////// | |
| 2. Exterior - 50 Points– Refer to Guidelines for judging details. | | | | 50 | | |
| a. Paint, lights, top | | | | //////// | /////////////////////////////////////// | |
| b. Wheels, tires | | | | | /////////////////////////////////////// | |
| 3. Mechanical - 25 Poi | nts – Refer to Guideliı | nes for judg | ging details. | 25 | | |
| a. Engine compartment | | | | //////// | /////////////////////////////////////// | |
| b. Suspension and underbody | | | | //////// | | |
| c. Exhaust System | | | | //////// | /////////////////////////////////////// | |
| 4. Extra Credit - 5 Poir | ts – Refer to Guidelin | es for judg | ing details. NO | TIES!! 5 | | |
| Remarks | | | | //////// | /////////////////////////////////////// | |
| Lead Judge PRINT last name: | | | | TOTAL Points | TOTAL Points | |
| Judge Signatur | 2: | | Judge Signatur | e: | | |

Judge Signature: ______ Judge Signature: ______